GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of existing Person-In-Charge Committee of the Andhra Pradesh State Cooperative Union Ltd., Vijayawada for a further period of Six months i.e. from 16.12.2021 to 15.06.2022 or till the elections are conducted and elected committee assumes charge whichever is earlier duly exempting the said society from the provisions of Section 32(7)(a) of Andhra Pradesh Cooperative Societies Act, 1964 by invoking the powers vested under Section 123 of the Andhra Pradesh Cooperative Societies Act, 1964 – Orders – Issued

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AGRICULTURE AND COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.108. Dated:17.02.2022.

Read the following:-

1. G.O.Rt.No.436, Agriculture & Cooperation (Coop.III) Department, dated 14.07.2021.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur letter Rc.No.19/12/2019-PE, dated 08.12.2021.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the matter, Government hereby extend the term of existing Person-In-Charge Committee of the Andhra Pradesh State Cooperative Union Limited, Vijayawada for a further period of Six months i.e. from 16.12.2021 to 15.06.2022 or till the elections are conducted and elected committee assumes charge whichever is earlier duly exempting the said society from the provisions of Section 32(7)(a) of Andhra Pradesh Cooperative Societies Act, 1964 by invoking the powers vested under Section 123 of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to :-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER